



HOLINESS ON THE MOVE

TRAVELLING SAINTS IN BYZANTIUM

An International Workshop

School of History, Classics and Archaeology | Newcastle University

FEBRUARY 22, 2019

Keeton-Lomas Lecture Theatre (Armstrong Building, ground floor)

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| <p>9:30–9:45 Welcome and Introductory Remarks
Sam Turner, Mihail Mitrea (Newcastle University)</p> | <p><i>Travel, Narrative, and Compositional Structure: Constructing Spiritual Authority in Byzantine Hagiography</i>
Florin Leonte (Palacký University Olomouc)</p> |
| <p>9:45–10:40 Keynote Address
<i>Holiness on the Move: The Mobility of Hagiographic Texts</i>
Anne Alwis (University of Kent)</p> | <p>15:50–17:20 Session III (chair: Divna Manolova, University of York)
<i>Oriental Exoticism and a Non-Roman's Roman Patriotism: The Construction of Space in the Oration on St John of Damascus by Constantine Akropolites (BHG 885)</i>
Lev Lukhovitskiy (Russian Academy of Sciences, Moscow)</p> |
| <p>11–12:30 Session I (chair: Mark Jackson, Newcastle University)
<i>Narrating and Translating the Journeys of a Wandering Monk: The Greek Versions of the Vita Hilarionis (BHL 3879)</i>
Anna Lampadaridi (University of Oxford)</p> <p><i>Imprisoned Martyrs on the Move: Reading Holiness in Byzantine Martyrdom Accounts</i>
Christodoulos Papavarnavas (University of Vienna)</p> <p><i>Monastic Saints in Exile: From Political Criticism to instabilitas loci</i>
Paraskevi Toma (University of Münster)</p> | <p><i>St Maximos Kausokalybes and the Itinerant Holiness: Examples of Political Associations in Late Byzantine Hagiography</i>
Lilly Stammer (University of Oxford, Bulgarian Academy of Sciences, Sofia)</p> <p><i>Spiritual Travelogues: Saints, Communities, and Holy Mountains in Late Byzantium</i>
Georgios Makris (The Metropolitan Museum of Art)</p> |
| <p>14–15:30 Session II (chair: Mihail Mitrea, Newcastle University)
<i>Saints and Monks on the Move: The Case of Edifying Stories</i>
Markéta Kulhánková (Masaryk University, Brno)</p> <p><i>Boundaries of Holiness: Narrative Structure and Novelistic Heritage in John Xiphilinos' Miracula and Passio of St Eugenios of Trebizond</i>
Mircea Duluş (Central European University)</p> | <p>17:20–17:40 Concluding Remarks
Margaret Mullett (Queen's University Belfast)
Niels Gaul (University of Edinburgh)</p> <p>17:40–18:00 Roundtable Discussion</p> |

This workshop is organised in the framework of the MSCA-funded research project *Sacred Landscapes in Late Byzantium* (grant agreement no. 752292).
Registration and further information on this event can be found at <https://research.ncl.ac.uk/travellingsaints/>