

Style Sheet for *Histos* Contributions

These are the guidelines we ask contributors to follow for accepted papers and reviews. Because we have a very small staff responsible for producing the journal, your cooperation in following our style guidelines is extremely important, and can help us save valuable time. Please note in particular the way in which bibliography is formatted, since this is especially time-consuming to correct. We would be grateful if you would draw to our attention any omissions in this style sheet.

GENERAL GUIDELINES

1. *Histos* publishes in English, French, German, and Italian. If your piece is in English, please follow British spelling and punctuation. Please use single quotation marks/inverted commas for quotations and double quotation marks for quotations within quotations. Please use the serial ('Oxford') comma, e.g., 'Herodotus, Thucydides, and Xenophon'. If your piece is in a language other than English, please note that you must still follow our style sheet: quotation marks, for example, should be as in British English; there is no space before a colon or semi-colon; footnotes come after marks of punctuation; etc.
2. Please submit your piece as a Word document sized A4 or 8 x 11, with margins of 1 inch (2.5 cm) all around. Header and footer should be .5 in (1.25 cm) from edge. If your paper contains Greek (see item no. 6), please supply also a PDF of your typescript. Hard copy should not be sent.
3. *Histos* prefers that brief references to ancient sources be incorporated into the text, while reference to modern sources be placed in footnotes. There may be particular places where, for some reason or other, it is preferable to put modern references in the text, but these should be few and far between.
4. Your typescript should have 1.5 spacing for text and single spacing for notes. It should have a minimum of formatting. If you wish the text to appear in a particular way, it is preferable that you indicate this in a message to the editor(s), who will then take care that it be presented in this way. Please make sure that your footnotes are automatically generated (i.e., you have not numbered them by hand). Do not indent text using a combination of the tab stop + space bar. Do not use hyphenation of any sort (automatic or manual).
5. Do not add spaces between paragraphs. Indent new paragraphs (use the tab rather than the automatic Word indent). Do not indent the first sentence at the beginning of a new section.
6. Quotations from ancient or modern texts in the body of the piece itself should be set off if they exceed 50 words. Please use an indentation of .5 in (1.25 cm) on left and right. When indenting, please format this automatically rather than using a combination of the tab stop + space bar. If you are not able to format indented texts automatically, simply add a space before and after the quoted text.
7. If your piece has Greek text, please make sure you use a Unicode font. The font itself is immaterial; what matters is that it is Unicode, so that it can easily be converted. Latin

should be italicised, except in block quotations. Latin sentences begin with a lower-case letter unless it is a proper name.

8. Each article should be prefaced by an abstract of about 100 words or so and a list of 5 to 7 keywords.
9. Indicate, generally in the first footnote or the acknowledgements, which translations are being used.
10. Transliteration of Greek words should have appropriate macrons: *tekmēria, tōn alēthōs lechthentōn*.
11. *Histos* prefers Latinate spelling of familiar Greek names: Herodotus, Themistocles, Polybius, Diodorus, Alexander. Less familiar names may be transliterated with standard Greek equivalences.
12. If quoting poetry not in a block quotation, use the vertical bar (|) rather than the slash (/) to indicate line breaks.
13. Parentheses within parentheses are retained, not changed to square brackets.
14. A bibliography with all books and articles cited should be given separately at the end of the article. See below for appropriate formatting. Reviews that cite more than ten (10) items of bibliography should have a separate bibliography at the end and follow the conventions of citation listed here.

CITATION OF ANCIENT AND MODERN WORKS

For **ancient authors**, please cite according to the abbreviations given on pp. 5–16, below. Use Arabic numerals for book, chapter, and section numbers, with full points (not commas) between them:

Hdt. 9.85.1; Xen. *Anab.* 3.1.4; Pol. 36.1.1; Sall. *Cat.* 12.3; Liv. 31.15.5; Tac. *Hist.* 1.23.2

Use commas between serial chapter/section citations within the same book, and semi-colons between books by the same author: Liv. 2.13.5, 39.3; 3.12.1.

For **modern references** use the following method of citation:

Jacoby (1949) 40–50

(*not* Jacoby 1949: 40–50 *or* Jacoby (1939), 40–50).

Separate **section and page numbers** by an en dash, not a hyphen. Elide numbers except for those in the teens:

Sall. *Jug.* 2.1–3; Pol. 3.18.1–19.3; Cic. *Phil.* 5.32–4

Syme (1939) 13–15, 45–9, 135–55

BIBLIOGRAPHICAL CITATIONS

1. General Notes

(1) For journals follow the conventions either of *L'Année Philologique* or the *Oxford Classical Dictionary*. Do not spell out the name of the journal unless it is unfamiliar to classicists and ancient historians. Omit fascicle numbers within volumes, unless the journal renumbers each fascicle from page 1 (this is hardly ever the case with classical journals).

(2) Articles written in English, French, and German should give the place of publication in the language of the article, while those in Italian should give the place as it appears on the title page.

(3) An edited volume gets its own citation in the bibliography only if more than one of the chapters or articles in it is cited; otherwise the information is given where the individual chapter or article is cited. (See esp. (4) below.)

2. Specific Examples

Please note in particular where and where not to use commas, full points, etc. Please give all places of publication for books.

(1) Book:

- Jacoby, F. (1949) *Atthis: the Local Chronicles of Ancient Athens* (Oxford).
- Woodman, A. J. (1988) *Rhetoric in Classical Historiography: Four Studies* (London, Sydney, and Portland).

Multi-volume series

- Walbank, F. W. (1957–79) *A Historical Commentary on Polybius*, 3 vols (Oxford). [In text cite individual volume by Roman numeral + page number, thus: II.312–16.]

Individual volume from multi-volume series:

- R. Syme (1988) *Roman Papers*, vol. 4, ed. A. R. Birley (Oxford).

Second, third, etc. editions:

- Büchner, K. (1982) *Sallust*² (Heidelberg). [Reference to multiple editions should be avoided in footnotes; thus, Büchner (1982), not Büchner (1960 = 1980) or the like.]

(2) Edited Book:

- Feldherr, A., ed. (2009) *The Cambridge Companion to the Roman Historians* (Cambridge).

(3) Article:

- West, S. (1988) 'The Scythian Ultimatum (Herodotus iv 131, 132)', *JHS* 88: 207–11.

(4) Article/chapter in collection:

- Flower, H. I. (2009) 'Alternatives to Written History in Republican Rome', in Feldherr (2009) 65–76.
- Rives, J. B. (2002) 'Structure and History in the *Germania* of Tacitus', in J. F. Miller, C. Damon, and K. S. Myers, eds., *Vertis in Usum: Studies in Honor of Edward Courtney* (Munich) 164–73.

(5) Article reprinted in author's later collection:

- Pelling, C. B. R. (1980) 'Plutarch's Adaptation of His Source-Material', *JHS* 100: 125–40; repr. in id., *Plutarch and History: Eighteen Studies* (London and Swansea, 2002) 91–116.

(6) Article reprinted in later collection not by author:

- Luce, T. J. (1989) 'Ancient Views on the Causes of Bias in Historical Writing', *CPh* 84: 16–31; repr. in J. Marincola, ed., *Greek and Roman Historiography* (Oxford, 2011) 291–313.

(7) Revised article reprinted in later collection not by author (Please cite from revised version):

- O'Gorman, E. C. (2012) 'No Place Like Rome: Identity and Difference in the *Germania* of Tacitus', in R. Ash, ed., *Tacitus* (Oxford Readings in Classical Studies; Oxford) 95–118; revised version of orig. *Ramus* 22: 135–54.

(8) Encyclopaedia article:

- Breitenbach, H. R. (1967) 'Xenophon (6) von Athen', *RE IXA*: 1569–2051.

(9) Online source

- Luraghi, N. (2013) 'Antiochus of Syracuse', *BNJ*. Accessed 15 August 2020.
(For publication date use the one given at the outset of the article or entry.)

(10) Review

- Moles, J. L. (1982) 'Review of P. A. Stadter, *Arrian of Nicomedia* (Chapel Hill and London, 1980)', *JHS* 102: 254–5. [If the work reviewed is cited in the bibliography, the review should be: Moles, J. L. (1982) 'Review of Stadter (1980)', *JHS* 102: 254–5.]

3. Common Historiographical References and *Histos* Conventions for Citation

FHG: cite by fragment number, and include volume and page number.

FGrHist: use this abbreviation and not the more common *FGrH*; cite testimonium and/or fragment by author number, thus: '*FGrHist* 70 F 5' or 'Ephorus, *FGrHist* 70 F 5'. Jacoby's commentary can be cited either as 'with Jacoby's commentary ad loc.' or as 'with Jacoby's commentary, II.C.199–200'.

BNJ: in nearly all cases this will follow the numeration of *FGrHist* (see next); if citing the commentary indicate the individual author in one of two ways: either: 'see BNJ 1 F 6 and Pownall's discussion ad loc.; or: 'see the discussion at BNJ 1 F 6 (Pownall)'. For the second edition use *BNJ*² (note that the superscript '2' is not italicised), and follow the same conventions as for the first edition.

HRR: cite fragment number (e.g., *HRR* F 9); for testimonia cite page of Peter's discussion with volume number (e.g., *HRR* I.xxxvii).

FRHist: cite fragments and testimonia as with *FGrHist*, thus: '*FRHist* 5 F 10'. Material from the commentary can be cited as 'with commentary ad loc.' or with the volume (Roman numeral) and page number, thus: '*FRHist* 5 F 10 with III.69). If you wish to denote the

individual scholar for the commentary do so in the manner described above for *BNJ*. For material from the Introductions (v. 1) cite the volume number (in Roman numerals) and page numbers.

ABBREVIATIONS FOR ANCIENT AUTHORS

N.B.: If the author's name is abbreviated (Aesch., Xen., Tac.) there is no comma between the author and the work (Aesch. *Eum.* 109; Xen. *Hell.* 2.1.3; Tac. *Ann.* 4.33.1); if the author's name is not abbreviated (Varro) a comma follows before the work cited (Varro, *Sat. Men.*).

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|-----------------------------|----------|
| AELIAN | Ael. |
| <i>Epistulae</i> | Ep. |
| <i>Fragmenta</i> | Fr. |
| <i>De Natura Animalium</i> | NA |
| <i>Tactica</i> | Tact. |
| <i>Varia Historia</i> | VH |
| AESCHINES | Aeschin. |
| <i>Against Ctesiphon</i> | Ctes. |
| <i>Against Timarchus</i> | Tim. |
| AESCHYLUS | Aesch. |
| <i>Agamemnon</i> | Ag. |
| <i>Choephoroe</i> | Cho. |
| <i>Eumenides</i> | Eum. |
| <i>Persae</i> | Pers. |
| <i>Prometheus Vinctus</i> | PV |
| <i>Septem contra Thebas</i> | Sept. |
| <i>Supplices</i> | Supp. |
| ATHENAEUS | Ath. |
| <i>Epitome</i> | Epit. |
| APOLLODORUS | Apollod. |
| <i>Bibliotheca</i> | Bibl. |
| <i>Epitome</i> | Epit. |
| APPIAN | App. |
| <i>Bella civilia</i> | BC |
| Ἀννιβαλική | Hann. |
| Ἴβηρική | Hisp. |
| Ἴλλυρική | Ill. |
| Μακεδονική | Mac. |
| Μιθριδάτειος | Mith. |
| Λιβυκή | Pun. |
| Σαυνιτική | Sam. |
| Συριακή | Syr. |
| ARISTOPHANES | Ar. |
| <i>Acharnenses</i> | Ach. |
| <i>Aves</i> | Av. |
| <i>Ecclesiazusae</i> | Eccl. |
| <i>Equites</i> | Eq. |
| <i>Lysistrata</i> | Lys. |

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|---|---|
| <i>Nubes</i> | <i>Nub.</i> |
| <i>Plutus</i> | <i>Plut.</i> |
| <i>Ranae</i> | <i>Ran.</i> |
| <i>Thesmophoriazusae</i> | <i>Thesm.</i> |
| <i>Vespae</i> | <i>Vesp.</i> |
| ARISTOTLE | <i>Arist.</i> |
| Ἀθηναίων πολιτεία | [<i>Ath. Pol.</i>] |
| <i>Ethica Eudemia</i> | <i>Eth. Eud.</i> |
| <i>Ethica Nicomachea</i> | <i>Eth. Nic.</i> |
| <i>Metaphysica</i> | <i>Metaph.</i> |
| <i>Oeconomica</i> | [<i>Oec.</i>] |
| <i>Poetica</i> | <i>Poet.</i> |
| <i>Politica</i> | <i>Pol.</i> |
| <i>Rhetorica</i> | <i>Rh.</i> |
| <i>Rhetorica ad Alexandrum</i> | [<i>Rh. Al.</i>] |
| ARRIAN | <i>Arr.</i> |
| <i>Anabasis</i> | <i>Anab.</i> |
| <i>Cynegeticus</i> | <i>Cyn.</i> |
| <i>Epicteti dissertationes</i> | <i>Epict. diss.</i> |
| <i>Tactica</i> | <i>Tact.</i> |
| AULUS GELLIUS, Noctes Atticae | <i>Gell. NA</i> |
| AURELIUS VICTOR, Caesares | <i>Aur. Vict. Caes.</i> |
| [AURELIUS VICTOR], <i>De viris illustribus</i> | [<i>Aur. Vict.</i>] <i>De vir. ill.</i> |
| CAESAR | <i>Caes.</i> |
| <i>Bellum Africum</i> | <i>BAfr.</i> |
| <i>Bellum Alexandrinum</i> | <i>BAlex.</i> |
| <i>Bellum Civile</i> | <i>BC</i> |
| <i>Bellum Gallicum</i> | <i>BG</i> |
| CASSIUS DIO | <i>Dio</i> |
| CICERO (Marcus Tullius) | <i>Cic.</i> |
| <i>Academicae quaestiones</i> | <i>Acad.</i> |
| <i>Academica posteriora</i> (= Plasberg, Bk. 4) | <i>Acad. post.</i> |
| <i>Academica Priora</i> (= Plasberg, Bk. 1) | <i>Acad. Pr.</i> |
| <i>Epistulae ad Brutum</i> | <i>Ad Brut.</i> |
| <i>De amicitia</i> | <i>Amic.</i> |
| <i>Pro Archia</i> | <i>Arch.</i> |
| <i>Epistulae ad Atticum</i> | <i>Att.</i> |
| <i>Pro Balbo</i> | <i>Balb.</i> |
| <i>Brutus or De Claris Oratoribus</i> | <i>Brut.</i> |
| <i>Pro Caecina</i> | <i>Caecin.</i> |
| <i>Pro Caelio</i> | <i>Cael.</i> |
| <i>In Catilinam</i> | <i>Cat.</i> |
| <i>Pro Cluentio</i> | <i>Clu.</i> |
| <i>Pro Cornelio de maiestate</i> (fragmentary) | <i>Corn.</i> |
| see <i>Leg. Man.</i> | <i>De imp. Cn. Pomp.</i> |
| <i>Pro rege Deiotaro</i> | <i>Deiot.</i> |
| <i>De oratore</i> | <i>De or.</i> |
| <i>De divinatione</i> | <i>Div.</i> |
| <i>Divinatio in Caecilium</i> | <i>Div. Caec.</i> |
| <i>De domo sua</i> | <i>Dom.</i> |

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| <i>Epistulae ad familiares</i> | <i>Fam.</i> |
| <i>De fato</i> | <i>Fat.</i> |
| <i>De finibus</i> | <i>Fin.</i> |
| <i>Pro Flacco</i> | <i>Flac.</i> |
| <i>Pro Fonteio</i> | <i>Font.</i> |
| <i>De haruspicum responso</i> | <i>Har. resp.</i> |
| <i>De inventione rhetorica</i> | <i>Inv. rhet.</i> |
| <i>De legibus</i> | <i>Leg.</i> |
| <i>De lege agraria</i> | <i>Leg. agr.</i> |
| <i>Pro lege Manilia or De imperio Cn. Pompeii</i> | <i>Leg. Man.</i> |
| <i>Pro Ligario</i> | <i>Lig.</i> |
| <i>Lucullus or Academica posteriora</i> | <i>Luc.</i> |
| <i>Pro Marcello</i> | <i>Marcell.</i> |
| <i>Pro Milone</i> | <i>Mil.</i> |
| <i>Pro Murena</i> | <i>Mur.</i> |
| <i>De natura deorum</i> | <i>Nat. D.</i> |
| <i>De officiis</i> | <i>Off.</i> |
| <i>Orator ad M. Brutum</i> | <i>Orat.</i> |
| <i>Partitiones oratoriae</i> | <i>Part. or.</i> |
| <i>Orationes Philippicae</i> | <i>Phil.</i> |
| <i>In Pisonem</i> | <i>Pis.</i> |
| <i>Pro Plancio</i> | <i>Planc.</i> |
| <i>De provinciis consularibus</i> | <i>Prov. cons.</i> |
| <i>Epistulae ad Quintum fratrem</i> | <i>QFr.</i> |
| <i>Pro Roscio comoedo</i> | <i>QRosc.</i> |
| <i>Pro Quinctio</i> | <i>Quinct.</i> |
| <i>Pro Rabirio Postumo</i> | <i>Rab. Post.</i> |
| <i>Post reditum ad populum</i> | <i>Red. pop.</i> |
| <i>Post reditum in senatu</i> | <i>Red. sen.</i> |
| <i>De republica</i> | <i>Rep.</i> |
| <i>Pro Sexto Roscio Amerino</i> | <i>Rosc. Am.</i> |
| <i>Pro Scauro</i> | <i>Scaur.</i> |
| <i>De senectute</i> | <i>Sen.</i> |
| <i>Pro Sestio</i> | <i>Sest.</i> |
| <i>Somnium Scipionis</i> | <i>Somn.</i> |
| <i>Pro Sulla</i> | <i>Sull.</i> |
| <i>Oratio in senatu in toga candida (fragmentary)</i> | <i>Tog. cand.</i> |
| <i>Topica</i> | <i>Top.</i> |
| <i>Tusculanae disputationes</i> | <i>Tusc.</i> |
| <i>In Vatinium</i> | <i>Vat.</i> |
| <i>In Verrem</i> | <i>Verr.</i> |
| CICERO (Quintus), Commentariolum petitionis | <i>Cic. Comm. pet.</i> |
| DEMOSTHENES | <i>Dem.</i> |
| <i>De corona</i> | <i>Cor.</i> |
| <i>Epitaphius</i> | <i>Epit.</i> |
| <i>Against Leptines</i> | <i>Lept.</i> |
| <i>Against Meidias</i> | <i>Meid.</i> |
| DIO CHRYSOSTOM | <i>Dio Chrys.</i> |
| DIODORUS SICULUS | <i>D.S.</i> |
| DIogenes Laertius | <i>Diog. Laert.</i> |

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| DIONYSIUS HALICARNASSENSIS | D.H. |
| <i>Antiquitates Romanae</i> | AR |
| <i>De compositione verborum</i> | Comp. |
| <i>De imitatione</i> | Imit. |
| <i>De Demosthene</i> | Dem. |
| <i>De Isocrate</i> | Isoc. |
| <i>De Lysia</i> | Lys. |
| <i>De oratoribus veteribus</i> | Orat. Vett. |
| <i>Epistula ad Pompeium</i> | Pomp. |
| <i>Ars rhetorica</i> | Rhet. |
| <i>De Thucydide</i> | Thuc. |
| <i>De veterum censura</i> | Vett. Cens. |
| EPITOME DE CAESARIBUS | <i>Epit. de Caes.</i> |
| ERATOSTHENES | Eratosth. |
| EUNAPIUS | Eunap. |
| <i>Vitae sophistarum</i> | VS |
| EURIPIDES | Eur. |
| <i>Alcestis</i> | Alc. |
| <i>Andromache</i> | Andr. |
| <i>Bacchae</i> | Bacch. |
| <i>Cyclops</i> | Cyc. |
| <i>Electra</i> | El. |
| <i>Hecuba</i> | Hec. |
| <i>Helena</i> | Hel. |
| <i>Heraclidae</i> | Heracl. |
| <i>Hercules furens</i> | HF |
| <i>Hippolytus</i> | Hipp. |
| <i>Hypsipyle</i> | Hyps. |
| <i>Iphigenia Aulidensis</i> | IA |
| <i>Iphigenia Taurica</i> | IT |
| <i>Medea</i> | Med. |
| <i>Orestes</i> | Or. |
| <i>Phoenissae</i> | Phoen. |
| <i>Rhesus</i> | Rhes. |
| <i>Supplices</i> | Supp. |
| <i>Troades</i> | Tro. |
| EUSEBIUS | Euseb. |
| <i>Chronica</i> | Chron. |
| <i>Historia ecclesiastica</i> | HE |
| <i>Praeparatio evangelica</i> | PE |
| <i>Vita Constantini</i> | Vit. Const. |
| EUTROPIUS | Eutr. |
| FRONTINUS | Frontin. |
| <i>De aquae ductu urbis Romae</i> | Aq. |
| <i>Strategemata</i> | Str. |
| FRONTO, Epistulae | Front. Ep. |
| AULUS GELLIUS, Noctes Atticae | Gell. NA |
| HARPOCRATION | Harp. |
| HERODIAN | Hdn. |
| HERODOTUS | Hdt. |

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| HELLENICA OXYRHYNCHIA | <i>Hell. Oxy.</i> |
| HESIOD | Hes. |
| <i>Catalogus mulierum</i> | <i>Cat.</i> |
| <i>Opera et Dies</i> | <i>Op.</i> |
| <i>Scutum</i> | [<i>Scut.</i>] |
| <i>Theogonia</i> | <i>Theog.</i> |
| HISTORIA AUGUSTA | <i>see SHA</i> |
| HOMER | Hom. |
| <i>Iliad</i> | <i>Il.</i> |
| <i>Odyssey</i> | <i>Od.</i> |
| HORACE | Hor. |
| <i>Ars Poetica</i> | <i>AP</i> |
| <i>Epistulae</i> | <i>Ep.</i> |
| <i>Epodes</i> | <i>Epod.</i> |
| <i>Odes</i> | <i>Od.</i> |
| <i>Satires</i> | <i>Sat.</i> |
| HYPERIDES | <i>Hyp.</i> |
| ISIDORUS | <i>Isid.</i> |
| <i>De viris illustribus</i> | <i>De vir. ill.</i> |
| <i>Etymologiae</i> | <i>Etym.</i> |
| ISOCRATES | <i>Isoc.</i> |
| <i>Busiris</i> | <i>Bus.</i> |
| <i>Antidosis</i> | <i>Antid.</i> |
| <i>Contra sophistas</i> | <i>C. soph.</i> |
| <i>Panathenaicus</i> | <i>Panath.</i> |
| <i>Panegyricus</i> | <i>Paneg.</i> |
| JEROME | Jer. |
| <i>Chronica = Ab Abr.</i> | <i>Chron.</i> |
| <i>De viris illustribus</i> | <i>De vir. ill.</i> |
| <i>Epistulae</i> | <i>Ep.</i> |
| JOSEPHUS | Joseph. |
| <i>Antiquitates Judaicae</i> | <i>AJ</i> |
| <i>Contra Apionem</i> | <i>Ap.</i> |
| <i>Bellum Judaicum</i> | <i>BJ</i> |
| <i>Vita</i> | <i>Vit.</i> |
| JUSTINUS, Epitome (of Trogus) | Just. |
| JUVENAL | Juv. |
| LIVY | Liv. |
| [LONGINUS], de Sublimitate | [Long.] <i>Subl.</i> |
| LUCAN | Luc. |
| LUCIAN | Lucian |
| <i>Alexander</i> | <i>Alex.</i> |
| <i>Anacharsis</i> | <i>Anach.</i> |
| <i>Calumniae non temere credendum</i> | <i>Cal.</i> |
| <i>Cataplus</i> | <i>Catapl.</i> |
| <i>Demonax</i> | <i>Demon.</i> |
| <i>De morte Peregrini</i> | <i>De mort. Peregr.</i> |
| <i>Dialogi deorum</i> | <i>Dial. D.</i> |
| <i>Dialogi meretricii</i> | <i>Dial. meret.</i> |
| <i>Dialogi mortuorum</i> | <i>Dial. mort.</i> |

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| <i>Herodotus</i> | <i>Her.</i> |
| <i>Hermotimus</i> | <i>Hermot.</i> |
| <i>Quomodo historia conscribenda sit</i> | <i>Hist. conscr.</i> |
| <i>Adversus indoctum</i> | <i>Ind.</i> |
| <i>Iuppiter tragoedus</i> | <i>Iupp. trag.</i> |
| <i>De luctu</i> | <i>Luct.</i> |
| <i>Macrobius</i> | <i>Macr.</i> |
| <i>Nigrinus</i> | <i>Nigr.</i> |
| <i>Philopseudes</i> | <i>Philops.</i> |
| <i>Pseudologista</i> | <i>Pseudol.</i> |
| <i>De saltatione</i> | <i>Salt.</i> |
| <i>Somnium</i> | <i>Somn.</i> |
| <i>Symposium</i> | <i>Symp.</i> |
| <i>De Syria dea</i> | <i>Syr. D.</i> |
| <i>Tragoedopodagra</i> | <i>Trag.</i> |
| <i>Verae historiae, 1, 2</i> | <i>Ver. hist.</i> |
| <i>Vitarum auctio</i> | <i>Vit. auct.</i> |
| LUCILIUS | <i>Lucil.</i> |
| LUCRETIUS | <i>Lucr.</i> |
| SEPTUAGINT | <i>LXX</i> |
| LYCOPHRON, Alexandra | <i>Lycoph. Alex.</i> |
| LYCURGUS | <i>Lycurg.</i> |
| <i>Against Leocrates</i> | <i>Leoc.</i> |
| LYDUS, De mensibus | <i>Lydus, Mens.</i> |
| <i>De magistratibus</i> | <i>Mag.</i> |
| <i>De ostentis</i> | <i>Ost.</i> |
| LYSIAS | <i>Lys.</i> |
| MACROBIUS | <i>Macrobius.</i> |
| <i>Commentarius ex Cicerone in Somnium Scipionis</i> | <i>In Somn.</i> |
| <i>Saturnalia</i> | <i>Sat.</i> |
| MARTIAL | <i>Mart.</i> |
| <i>Spectacula</i> | <i>Spect.</i> |
| MARCUS AURELIUS, Meditations | <i>M. Aur. Med.</i> |
| MENANDER | <i>Men.</i> |
| <i>Dyskolos</i> | <i>Dys.</i> |
| <i>Epitrepontes</i> | <i>Epit.</i> |
| <i>Hērōs</i> | <i>Her.</i> |
| <i>Perikeiromenē</i> | <i>Pk.</i> |
| <i>Samia</i> | <i>Sam.</i> |
| MENANDER RHETOR | <i>Men. Rhet.</i> |
| NEPOS | <i>Nep.</i> |
| <i>Atticus</i> | <i>Att.</i> |
| <i>Epaminondas</i> | <i>Epam.</i> |
| <i>Miltiades</i> | <i>Milt.</i> |
| <i>Timotheus</i> | <i>Timoth.</i> |
| NICOLAUS DAMASCENUS | <i>Nic. Dam.</i> |
| OROSIUS | <i>Oros.</i> |
| OVID | <i>Ov.</i> |
| <i>Amores</i> | <i>Am.</i> |
| <i>Ars amatoria</i> | <i>Ars am.</i> |

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| <i>Fasti</i> | <i>Fast.</i> |
| <i>Halieuticon liber</i> | <i>Hal.</i> |
| <i>Heroides</i> | <i>Her.</i> |
| <i>Metamorphoses</i> | <i>Met.</i> |
| <i>Epistulae ex Ponto</i> | <i>Pont.</i> |
| <i>Remedia amoris</i> | <i>Rem. am.</i> |
| <i>Tristia</i> | <i>Tr.</i> |
| PAUSANIAS | <i>Paus.</i> |
| PERSIUS | <i>Pers.</i> |
| PETRONIUS | <i>Petron.</i> |
| <i>Satyrica</i> | <i>Sat.</i> |
| PHILO JUDAEO | <i>Philo</i> |
| <i>In Flaccum</i> | <i>In Flacc.</i> |
| <i>Legatio ad Gaium</i> | <i>Leg.</i> |
| PHILOSTRATUS | <i>Philostr.</i> |
| <i>Heroicus</i> | <i>Her.</i> |
| <i>Imagines</i> | <i>Imag.</i> |
| <i>Vita Apollonii</i> | <i>VA</i> |
| <i>Vitae sophistarum</i> | <i>VS</i> |
| PHOTIUS | <i>Phot.</i> |
| <i>Bibliotheca</i> | <i>Bibl.</i> |
| <i>Epistulae</i> | <i>Ep.</i> |
| <i>Lexicon</i> | <i>Lex.</i> |
| PINDAR | <i>Pind.</i> |
| <i>Isthmian Odes</i> | <i>Isth.</i> |
| <i>Nemean Odes</i> | <i>Nem.</i> |
| <i>Olympian Odes</i> | <i>Ol.</i> |
| <i>Pythian Odes</i> | <i>Pyth.</i> |
| <i>Paeanes</i> | <i>Pae.</i> |
| PLATO | <i>Pl.</i> |
| <i>Alcibiades</i> | <i>Alc.</i> |
| <i>Apologia</i> | <i>Ap.</i> |
| <i>Axiochus</i> | <i>[Ax.]</i> |
| <i>Charmides</i> | <i>Chrm.</i> |
| <i>Cratylus</i> | <i>Cra.</i> |
| <i>Crito</i> | <i>Cri.</i> |
| <i>Critias</i> | <i>Criti.</i> |
| <i>Epinomis</i> | <i>Epin.</i> |
| <i>Euthyphro</i> | <i>Euthphr.</i> |
| <i>Euthydemus</i> | <i>Euthyd.</i> |
| <i>Gorgias</i> | <i>Grg.</i> |
| <i>Hipparchus</i> | <i>[Hipparch.]</i> |
| <i>Hippias maior</i> | <i>Hp. mai.</i> |
| <i>Hippias Minor</i> | <i>Hp. mi.</i> |
| <i>Laches</i> | <i>La. or Lach.</i> |
| <i>Leges</i> | <i>Leg.</i> |
| <i>Menexenus</i> | <i>Menex.</i> |
| <i>Phaedo</i> | <i>Phd.</i> |
| <i>Phaedrus</i> | <i>Phdr.</i> |
| <i>Philebus</i> | <i>Phlb.</i> |

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| <i>Politicus</i> | <i>Plt.</i> |
| <i>Parmenides</i> | <i>Prm.</i> |
| <i>Protagoras</i> | <i>Prt.</i> |
| <i>Respublica</i> | <i>Resp.</i> |
| <i>Symposium</i> | <i>Symp.</i> |
| <i>Sophista</i> | <i>Soph.</i> |
| <i>Theaetetus</i> | <i>Tht.</i> |
| <i>Timaeus</i> | <i>Ti.</i> |
| PLAUTUS | <i>Plaut.</i> |
| <i>Amphitruo</i> | <i>Amph.</i> |
| <i>Asinaria</i> | <i>Asin.</i> |
| <i>Bacchides</i> | <i>Bacch.</i> |
| <i>Captivi</i> | <i>Capt.</i> |
| <i>Casina</i> | <i>Cas.</i> |
| <i>Cistellaria</i> | <i>Cist.</i> |
| <i>Curculio</i> | <i>Curc.</i> |
| <i>Menaechmi</i> | <i>Men.</i> |
| <i>Mercator</i> | <i>Merc.</i> |
| <i>Miles gloriosus</i> | <i>Mil.</i> |
| <i>Mostellaria</i> | <i>Mostell.</i> |
| <i>Poenulus</i> | <i>Poen.</i> |
| <i>Pseudolus</i> | <i>Pseud.</i> |
| <i>Rudens</i> | <i>Rud.</i> |
| <i>Stichus</i> | <i>Stich.</i> |
| <i>Trinummus</i> | <i>Trin.</i> |
| PLINY (THE ELDER), <i>Naturalis historia</i> | <i>Plin. HN</i> |
| PLINY (THE YOUNGER) | <i>Plin.</i> |
| <i>Epistulae</i> | <i>Ep.</i> |
| <i>Panegyricus</i> | <i>Pan.</i> |
| PLUTARCH | <i>Plut.</i> |
| <i>Moralia</i> | <i>Mor.</i> |
| <i>Adversus Coloten</i> | <i>Adv. Col.</i> |
| <i>Amatorius</i> | <i>Amat.</i> |
| <i>Amatoriae narrationes</i> | <i>Am. narr.</i> |
| <i>An seni respublica gerenda sit</i> | <i>An seni</i> |
| <i>De communibus notitiis adversus Stoicos</i> | <i>Comm. not.</i> |
| <i>Comparatio Aristophanis et Menandri</i> | <i>Comp. Ar. et Men.</i> |
| <i>Convivium septem sapientium</i> | <i>Conv. sept. sap.</i> |
| <i>De fortuna Alexandri</i> | <i>De Alex. fort.</i> |
| <i>De defectu oraculorum</i> | <i>De def. or.</i> |
| <i>De exilio</i> | <i>De exil.</i> |
| <i>De facie in orbe lunae</i> | <i>De fac.</i> |
| <i>De fortuna Romanorum</i> | <i>De fort. Rom.</i> |
| <i>De fraterno amore</i> | <i>De frat. amor.</i> |
| <i>De garrulitate</i> | <i>De garr.</i> |
| <i>De genio Socratis</i> | <i>De gen.</i> |
| <i>De gloria Atheniensium</i> | <i>De glor. Ath.</i> |
| <i>De Herodoti malignitate</i> | <i>Her. mal.</i> |
| <i>De Iside et Osiride</i> | <i>De Is. et Os.</i> |
| <i>De latenter vivendo</i> | <i>De lat. viv.</i> |

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| <i>De mulierum virtutibus</i> | <i>De mul. vir.</i> |
| <i>De musica</i> | [<i>De mus</i>] |
| <i>De proiectu in virtute</i> | <i>De prof. virt.</i> |
| <i>De Pythiae oraculis</i> | <i>De Pyth. or.</i> |
| <i>De sera numinis vindicta</i> | <i>De sera</i> |
| <i>De sollertia animalium</i> | <i>De soll. an.</i> |
| <i>De superstitione</i> | <i>De superst.</i> |
| <i>De tranquillitate animi</i> | <i>De tranq. anim.</i> |
| <i>Praecepta gerendae reipublicae</i> | <i>Prae. ger. reip.</i> |
| <i>Quaestiones convivales</i> | <i>Quaest. conv.</i> |
| <i>Quaestiones Graecae</i> | <i>Quaest. Graec.</i> |
| <i>Quaestiones Platonicae</i> | <i>Quaest. Plat.</i> |
| <i>Quaestiones Romanae</i> | <i>Quaest. Rom.</i> |
| <i>Quomodo adulescens poetas audire debeat</i> | <i>Quomodo adul.</i> |
| <i>Vitae Parallelae</i> | <i>Vit.</i> |
| <i>Aemilius Paulus</i> | <i>Aem.</i> |
| <i>Agesilaus</i> | <i>Ages.</i> |
| <i>Alcibiades</i> | <i>Alc.</i> |
| <i>Alexander</i> | <i>Alex.</i> |
| <i>Antonius</i> | <i>Ant.</i> |
| <i>Aratus</i> | <i>Arat.</i> |
| <i>Aristides</i> | <i>Arist.</i> |
| <i>Artaxerxes</i> | <i>Artax.</i> |
| <i>Brutus</i> | <i>Brut.</i> |
| <i>Caesar</i> | <i>Caes.</i> |
| <i>Camillus</i> | <i>Cam.</i> |
| <i>Cato Maior, Minor</i> | <i>Cat. Mai., Min.</i> |
| <i>Gaius Gracchus</i> | <i>C. Gracch.</i> |
| <i>Cicero</i> | <i>Cic.</i> |
| <i>Cimon</i> | <i>Cim.</i> |
| <i>Cleomenes</i> | <i>Cleom.</i> |
| <i>Crassus</i> | <i>Crass.</i> |
| <i>Demosthenes</i> | <i>Dem.</i> |
| <i>Demetrius</i> | <i>Demetr.</i> |
| <i>Eumenes</i> | <i>Eum.</i> |
| <i>Flamininus</i> | <i>Flam.</i> |
| <i>Galba</i> | <i>Galb.</i> |
| <i>Lucullus</i> | <i>Luc.</i> |
| <i>Lycurgus</i> | <i>Lyc.</i> |
| <i>Lysander</i> | <i>Lys.</i> |
| <i>Marius</i> | <i>Mar.</i> |
| <i>Marcellus</i> | <i>Marc.</i> |
| <i>Nicias</i> | <i>Nic.</i> |
| <i>Numa</i> | <i>Num.</i> |
| <i>Pelopidas</i> | <i>Pel.</i> |
| <i>Pericles</i> | <i>Per.</i> |
| <i>Philopoemen</i> | <i>Philop.</i> |
| <i>Phocion</i> | <i>Phoc.</i> |
| <i>Pompeius</i> | <i>Pomp.</i> |
| <i>Pyrrhus</i> | <i>Pyrrh.</i> |

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| <i>Romulus</i> | <i>Rom.</i> |
| <i>Sertorius</i> | <i>Sert.</i> |
| <i>Solon</i> | <i>Sol.</i> |
| <i>Sulla</i> | <i>Sull.</i> |
| <i>Themistocles</i> | <i>Them.</i> |
| <i>Theseus</i> | <i>Thes.</i> |
| <i>Tiberius Gracchus</i> | <i>Ti. Gracch.</i> |
| <i>Timoleon</i> | <i>Tim.</i> |
| [PLUTARCH], <i>Consolatio ad Apollonium</i> | [Plut.] <i>Cons. ad Apoll.</i> |
| <i>Vita Homeri</i> | <i>Vit. Hom.</i> |
| <i>Vitae decem oratorum</i> | <i>X orat.</i> |
| POLYAENUS, Strategemata | <i>Polyaenus, Strat.</i> |
| POLYBIUS | <i>Pol.</i> |
| PROCOPIUS | <i>Procop.</i> |
| <i>De aedificiis</i> | <i>Aed.</i> |
| <i>De bello Gothicō</i> | <i>Goth.</i> |
| <i>De bello Persico</i> | <i>Pers.</i> |
| <i>De bello Vandalico</i> | <i>Vand.</i> |
| PROPERTIUS | <i>Prop.</i> |
| <i>Ptolemaeus mathematicus</i> | <i>Ptol.</i> |
| <i>Almagest</i> | <i>Alm.</i> |
| <i>Geographia</i> | <i>Geog.</i> |
| <i>Harmonica</i> | <i>Harm.</i> |
| <i>Tetrabiblos</i> | <i>Tetr.</i> |
| QUINTILIAN, Institutio Oratoria | <i>Quint.</i> |
| [QUINTILIAN,] <i>Declamations</i> | [Quint.] <i>Decl.</i> |
| SALLUST | <i>Sall.</i> |
| <i>Bellum Catilinae or De Catilinae coniuratione</i> | <i>Cat.</i> |
| <i>Historiae</i> | <i>Hist.</i> |
| <i>Bellum Iugurthinum</i> | <i>Iug.</i> |
| SENECA (THE ELDER) | <i>SEN.</i> |
| <i>Controversiae</i> | <i>Controv.</i> |
| <i>Suasoriae</i> | <i>Suas.</i> |
| SENECA (THE YOUNGER) | <i>SEN.</i> |
| <i>Apocolocyntosis</i> | <i>Apocol.</i> |
| <i>De beneficiis</i> | <i>Ben.</i> |
| <i>De clementia</i> | <i>Clem.</i> |
| <i>De constantia sapientis</i> | <i>Constant.</i> |
| <i>Dialogi</i> | <i>Dial.</i> |
| <i>Epistulae</i> | <i>Ep.</i> |
| <i>Epigrammata super exilio</i> | <i>Epigr.</i> |
| <i>Ad Helviam</i> | <i>Helv.</i> |
| <i>Medea</i> | <i>Med.</i> |
| <i>De providentia</i> | <i>Prov.</i> |
| <i>Quaestiones naturales</i> | <i>QNat.</i> |
| <i>De tranquillitate animi</i> | <i>Tranq.</i> |
| SCRIPTORES HISTORIAE AUGUSTAE | <i>SHA</i> |
| <i>Aelius</i> | <i>Ael.</i> |
| <i>Alexander Severus</i> | <i>Alex. Sev.</i> |
| <i>Antoninus Pius</i> | <i>Ant. Pius</i> |

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| <i>Aurelian</i> | <i>Aurel.</i> |
| <i>Avidius Cassius</i> | <i>Avid. Cass.</i> |
| <i>Clodius</i> | <i>Clod.</i> |
| <i>Commodus</i> | <i>Comm.</i> |
| <i>Didius Julianus</i> | <i>Did. Iul.</i> |
| <i>Hadrian</i> | <i>Hadr.</i> |
| <i>Heliogabalus</i> | <i>Heliogab.</i> |
| <i>Marcus Aurelius Antoninus (Caracalla)</i> | <i>M. Ant.</i> |
| <i>Marcus</i> | <i>Marc.</i> |
| <i>Maximinus</i> | <i>Max.</i> |
| <i>Pertinax</i> | <i>Pert.</i> |
| <i>Pescennius Niger</i> | <i>Pesc. Nig.</i> |
| <i>Probus</i> | <i>Prob.</i> |
| <i>Severus</i> | <i>Sev.</i> |
| <i>Tyranni Triginta</i> | <i>Tyr. Trig.</i> |
| <i>Lucius Verus</i> | <i>Verus</i> |
| SOPHOCLES | <i>Soph.</i> |
| <i>Ajax</i> | <i>Aj.</i> |
| <i>Antigone</i> | <i>Ant.</i> |
| <i>Electra</i> | <i>El.</i> |
| <i>Oedipus Coloneus</i> | <i>OC</i> |
| <i>Oedipus Tyrannus</i> | <i>OT</i> |
| <i>Philoctetes</i> | <i>Phil.</i> |
| <i>Trachiniae</i> | <i>Trach.</i> |
| SOZOMEN, Historia ecclesiastica | <i>Soz. HE</i> |
| SUDA | Suda [cite thus: Suda, s.v. Ἀρριανός (A 3868 Adler)] |
| SUETONIUS | <i>Suet.</i> |
| <i>Divus Augustus</i> | <i>Aug.</i> |
| <i>Gaius Caligula</i> | <i>Calig.</i> |
| <i>Divus Claudius</i> | <i>Claud.</i> |
| <i>Domitianus</i> | <i>Dom.</i> |
| <i>Galba</i> | <i>Galb.</i> |
| <i>De grammaticis et rhetoribus</i> | <i>Gram. et rhet.</i> |
| <i>Divus Iulius</i> | <i>Iul.</i> |
| <i>Nero</i> | <i>Ner.</i> |
| <i>De Poetis</i> | <i>Poet.</i> |
| <i>Tiberius</i> | <i>Tib.</i> |
| <i>Divus Titus</i> | <i>Tit.</i> |
| <i>Divus Vespasianus</i> | <i>Vesp.</i> |
| <i>Vitellius</i> | <i>Vit.</i> |
| <i>Vita Horatii</i> | <i>Vita Hor.</i> |
| <i>Vita Lucani</i> | <i>Vita Luc.</i> |
| TACITUS | <i>Tac.</i> |
| <i>Agricola</i> | <i>Agr.</i> |
| <i>Annales</i> | <i>Ann.</i> |
| <i>Dialogus de oratoribus</i> | <i>Dial.</i> |
| <i>Germania</i> | <i>Germ.</i> |
| <i>Historiae</i> | <i>Hist.</i> |
| TERENCE | <i>Ter.</i> |
| <i>Adelphoe</i> | <i>Ad.</i> |

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| <i>Andria</i> | <i>An.</i> |
| <i>Eunuchus</i> | <i>Eun.</i> |
| <i>H(e)autontimorumenos</i> | <i>Haut.</i> |
| <i>Hecyra</i> | <i>Hec.</i> |
| <i>Phormio</i> | <i>Phorm.</i> |
| THEMISTIUS, Orationes | <i>Them. Orat.</i> |
| THEOPHRASTUS | <i>Theophr.</i> |
| <i>De causis plantarum</i> | <i>Caus. pl.</i> |
| <i>Characteres</i> | <i>Char.</i> |
| <i>Historia plantarum</i> | <i>Hist. pl.</i> |
| <i>Physicorum opiniones</i> | <i>Phys. op.</i> |
| <i>De sensibus</i> | <i>Sens.</i> |
| THEOPOMPUS | <i>Theopomp.</i> |
| THEOGNIS | <i>Thgn.</i> |
| THUCYDIDES | <i>Thuc.</i> |
| TIBULLUS | <i>Tib.</i> |
| VALERIUS MAXIMUS | <i>Val. Max.</i> |
| VARRO, De lingua Latina | <i>Varro, Ling.</i> |
| <i>De re rustica</i> | <i>Rust.</i> |
| <i>Satura Menippeae</i> | <i>Sat. Men.</i> |
| VELLEIUS PATERCULUS | <i>Vell. Pat.</i> |
| VIRGIL | <i>Virg.</i> |
| <i>Aeneid</i> | <i>Aen.</i> |
| <i>Eclogues</i> | <i>Ecl.</i> |
| <i>Georgics</i> | <i>Geo.</i> |
| XENOPHON | <i>Xen.</i> |
| <i>Agesilaus</i> | <i>Ages.</i> |
| <i>Anabasis</i> | <i>An.</i> |
| <i>Apologia Socratis</i> | <i>Ap.</i> |
| <i>[Respublica Atheniensium]</i> | <i>[Ath. pol.]</i> |
| <i>Cynegeticus</i> | <i>Cyn.</i> |
| <i>Cyropaedia</i> | <i>Cyr.</i> |
| <i>De equitandi ratione</i> | <i>Eq.</i> |
| <i>De equitum magistro</i> | <i>Eq. mag.</i> |
| <i>Hellenica</i> | <i>Hell.</i> |
| <i>Hiero</i> | <i>Hier.</i> |
| <i>Respublica Lacedaemoniorum</i> | <i>Lac.</i> |
| <i>Memorabilia</i> | <i>Mem.</i> |
| <i>Oeconomicus</i> | <i>Oec.</i> |
| <i>Symposium</i> | <i>Symp.</i> |
| <i>De vectigalibus</i> | <i>Vect.</i> |
| ZONARAS | <i>Zon.</i> |
| ZOSIMUS | <i>Zos.</i> |